

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.
TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 14, 2007, 6:30 P.M.
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Samuel W. Alexander, Chairman
Amy N. Haible, Selectman
James S. Henderson, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. TOWN ADMINISTRATOR'S REPORT
3. SELECTMEN'S ANNOUNCEMENTS
4. OLD BUSINESS
5. MITCHELL FIELD UPDATE
6. ROAD COMMISSIONER'S REPORT
7. TREASURER'S REPORT
8. REPORT FROM ED LAINE, BOWDOIN COLLEGE, REGARDING ALGAE BLOOMS
9. AMENDMENT TO WHARF APPLICATION FOR GREGORY MERRILL, MAP 7, LOT 29, 201 NEIL'S POINT ROAD
10. HARPSWELL NECK SCOUTING ASSOCIATION REQUEST FOR USE OF MITCHELL FIELD
11. EMERGENCY SERVICES STUDY REQUEST FOR PROPOSALS
12. COMMITTEES
 - ASSIGNMENTS
 - MISSION STATEMENTS
13. CONSIDER MIDDLE BAY RENEWAL LICENSE FOR MALT, SPIRITUOS, VINOUS
14. ORR'S ISLAND LEASE AGREEMENT MATTERS
15. CONSIDER TWO NEW ROAD NAMES
16. RESCHEDULE NON-RESIDENT PROPERTY TAXPAYER MEETING
17. BOWDOIN DAY CAMP AGREEMENT
18. AUTHORIZE SUBDIVISION PERFORMANCE GUARANTEE
19. AUTHORIZATION OF THE WARRANT
20. APPROVAL OF THE MINUTES
21. PUBLIC COMMENT
22. ADJOURNMENT